## CURRICULUM VITAE

Name:

Allen Thomas Pack

Office:

11633 San Vicente Blvd, Suite 202

Los Angeles, CA 90049

Telephone:

310-820-9123

Facsimile:

310-820-3290

Place of Birth:

Cincinnati, Ohio

Date of Birth:

October 30, 1945

Marital Status:

Married

No. of Children:

Two

## **EDUCATION**

Summers 1966, 1967 University of Cincinnati

Cincinnati, Ohio

1963 - 1967

Ohio State University

Columbus, Ohio

1967 - 1971

Ohio State University, College of Medicine

Columbus, Ohio

# DEGREES

B.A.

Major: English

Minor: Chemistry

M.D.

Allen T. Pack, M.D. Curriculum Vitae

#### SCHOLASTIC HONORS

1965 Romophos (Service and Academic

Honorary - Ohio State University,

Undergrad)

1967 NIH Research Fellowship

1968-1969 College of Medicine Research

Fellowship

1970 Landacre Society (Research Honorary,

Ohio State University, College of

Medicine)

#### POST-GRADUATE TRAINING AND EXPERIENCE

Internship Emmanuel Hospital, Portland, Oregon

1971-1972 (Rotating 0)

Residency UCLA-Neuropsychiatric Institute,

1972-1975 Los Angeles, California

(Psychiatry, Chief Resident III)

Chief Residency UCLA-Neuropsychiatric Institute,

1975-1976 Los Angeles, California

1976-present Assistant Clinical Professor,

UCLA-NPI Los Angeles, California

1977 Diplomate, American Board of

Psychiatry and Neurology

#### WORK EXPERIENCE

1967-1970 Colerain Board of Education,

Hamilton County, Ohio

Position: Substitute Teacher.

## WORK EXPERIENCE

1979-1981

1981-1982

1970-1971	Ohio State Penitentiary, Colombus, Ohio <u>Position:</u> Extern.
1972-1976	County of Los Angeles, Department of Health, Los Angeles, California Position: Physician for Imperial Heights Youth Program.
1974	University of Southern California (USC), Department of Occupational Therapy.  Position: Lecturer.
1975-Present	Mono County Mental Health Service, Bridgeport, California. Position: Psychiatric Consultant.
1975-Present	Private practice in Psychiatry.
1976-1979	County of Los Angeles, Department of Probation, Psychiatric Consultant.
PUBLIC SERVICE	
1978-1980	Southern California Psychiatric Society, Emergency Psychiatry Committee

1983-1987 Daniel Freeman Marina Hospital, Utilization Review Committee

County of Los Angeles, Emergency

Medical Commission, Commissioner

County of Los Angeles, Paramedic Commission, <u>Commissioner</u>

#### PUBLIC SERVICE

1985-1987	Daniel Freeman Marina Hospital, Utilization Review Committee, <u>Chairman</u>
1986	Daniel Freeman Marina Hospital, Judicial Review Committee
1987	Daniel Freeman Marina Hospital, Judicial Review Committee, <u>Chairman</u>
1987-1992	Daniel Freeman Marina Hospital, Bylaws Committee, <u>Chairman</u>
1987-1992	Daniel Freeman Marina Hospital, Medical Executive Committee
1993-present	Step Up Second Board of Directors
1994-present	Step Up Second On Second, President

#### RESEARCH AND PUBLICATIONS

Student research without publication in alcoholism, altered states of consciousness and sleep. Ohio State University College of Medicine.

"Methysergide and Sleep in Human Subjects", Psychophysiology, 9:88.

"Methysergide and Sleep", presentation at 11th International Congress of the Psychophysiological Study of Sleep, Bruges, Belgium, 1971.

Clinical Director, UCLA Longitudinal Marijuana Study, "Quitting Marijuana", <u>Disease of the Nervous System.</u> 37.4

#### RESEARCH AND PUBLICATIONS

"Mental Health Consumers" World Congress of Psychiatry, Honolulu, Hawaii, 1976

"72 hour Hold: Involuntary Detention", STAT, 1.2

"Emergency Psychiatric Involuntary Detention", Critical Care Update ,7:1

"The Role of Psychopharmacology", in Grotstein JS, Solomon M, Lang JA, eds, The Borderline Patient, New York, The Analytic Press, 1987

"Prevention of Herpes Simplex Type II Infection with Lithium Carbonate", MED SCI RES, 16, 971-972

"The Successful Treatment of Depression with Cyproheptadine HCL in Subjects with Negative Dexamethasone Suppression Tests", CLIN RES, 1983, 31:26 A

"Treatment of Depression with Cyproheptadine", Pharmacotherapy, Vol 15, #3, 1995

"Nondrug Strategies: When Chronic Pain Keeps Patients Awake", Consultant, Vol 38, #4, 1998

## ADDENDA

Resigned, Step Up On Second, 1997

UCLA Neuropsychiatric Institute (NPI) Clinical Faculty Association (CFA), Executive Board of Directors, 1997

UCLA NPI CFA, President Elect, Board of Directors, 2001

UCLA NPI CFA, President, Board of Directors, 2002 to 2004

UCLA NPI CFA, President, Board of Directors, 2006 to 2008

Allen T. Pack, M.D. Curriculum Vitae

# ADDENDA

Distinguished Fellow, American Psychiatric Association, 2005

UCLA Semel Institute Psychiatric CFA, Board of Directors, 2009 to present

Distinguished Life Fellow, American Psychiatric Association, 2008